



Office Address:  
1237 Cincinnati Avenue Xenia, Ohio 45385  
937-728-6643 lucasvilletradedays.com

Show:  
April \_\_\_\_\_  
June \_\_\_\_\_  
Sept \_\_\_\_\_

Vendor Spaces #

## Registration Form - 2024

No refunds 30 days before event.  
No checks accepted 2 weeks before event.  
**NO EXCEPTIONS!**

Please print or type all necessary information & update phone and e-mail changes.

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Type of merchandise you sell \_\_\_\_\_  
 Previous spaces / Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**(Office Use Only)**

Map

Date: \_\_\_\_\_  
 Vendor Passes: \_\_\_\_\_  
 Electric Pass: \_\_\_\_\_  
 Camping: \_\_\_\_\_  
 Notes: \_\_\_\_\_



For more information visit our website at [www.lucasvilletradedays.com](http://www.lucasvilletradedays.com)

**\*DEADLINE\***

to reserve same spaces as previous year:

3 weeks after preceding event (ex. 3 weeks after Sept. to pay for April spaces).

Early Vendor Setup:

Fri.: 12 noon

Vendor Office Hours:

Fri.: 11 am to 6 pm

Sat.: 6 am to 6 pm

Sun.: 7 am to 2 pm

**No Selling of Food Stuff on Grounds**

Make checks or money orders payable to and mail to:

**Lucasville Trade Days**

**Business Office:**

1237 Cincinnati Ave.  
Xenia, OH 45385

Phone: 937-728-6643

Fax: 937-372-1171

Hours: 9:30a-3:30 p Mon-Thurs

**EVENT ADDRESS:**

1193 Fairground Rd.  
Lucasville, OH 45648

# April 20-21, June 8-9, Sept 14-15

## Outdoor Spaces

Midway Spaces (Single letter spaces)

12x18, \$50 per space for the weekemd (limited electric available)

Qty \_\_\_\_\_ Price \_\_\_\_\_

South Woods Spaces (double letter spaces)

12x18, \$35 per space for the weekend (no electric available)

Qty \_\_\_\_\_ Price \_\_\_\_\_

## Indoor Spaces - Electric Incuded

Barn (Shelter House, New Barn)

20x10, \$70 per space for the weekend

Qty \_\_\_\_\_ Price \_\_\_\_\_

4-H, School Building

10x10, \$50 per space for the weekend

Qty \_\_\_\_\_ Price \_\_\_\_\_

**Electricity** - (limited) outside midway vendors only \$15 for wknd

Qty \_\_\_\_\_ Price \_\_\_\_\_

## Camping Spaces

\$50 per space (admits 2) - inside event camping

Qty \_\_\_\_\_ Price \_\_\_\_\_

\$35 per space (admits 2) - North camping lot

Qty \_\_\_\_\_ Price \_\_\_\_\_

\$35 per camping space if a vendor

Qty \_\_\_\_\_ Price \_\_\_\_\_

**Total Amount Due: \$** \_\_\_\_\_

## Credit Card payment information:

MasterCard  VISA  Discover  American Express  Check  Money Order

Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date \_\_\_\_\_

No checks accepted at the fairgrounds except for renewal of spaces for future shows. Signature \_\_\_\_\_ CCV # \_\_\_\_\_

I have read the policies on the reverse side, accept and assume full responsibility for any injury, loss to myself or my property, agents or employees at any time, and from any cause on the premises of the show. I expressly release the management from any liability for such loss or injury and agree to provide and pay for my own insurance.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spectators often contact us wanting to locate a Vendor. Do you wish for us to release your name and number?

No  Yes